



# Rolling River School Division

## ADMINISTRATIVE PROCEDURE

### IGA – 4-H CREDITS

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The Rolling River School Division high schools may grant one (1) additional credit above the required credits for graduation for students who complete a 4-H program in each year from Grade 9 to 12.

Students must complete the following requirements:

1. A student (4-H member) in their Grade 9 year must indicate that they will be pursuing a 4-H school credit by advising their school principal by completing the Rolling River School Division 4H Members Agreement Form (**Appendix A**).
2. By October 15<sup>th</sup> of each year, the 4-H member must submit to the principal the completed “My 4-H Record” (Green Form) of the previous year. These forms must have been evaluated by a Manitoba Agriculture Representative and must have received a “Green Completion Ribbon” in order to continue in the four-year 4-H credit program.
3. 4-H members must satisfactorily complete 4-H projects as stated in the project’s requirements.
4. Final responsibility for the approval of the Grade 9 to 12 4-H credit rests with the School Principal.

**Date Adopted:** February 18, 1993

**Date Revised:** November 3, 2005

**Date Revised:** April 8, 2008

**Date Reaffirmed:** June 20, 2012

**Date Reaffirmed:** April 26, 2017

**Date Reaffirmed:** October 7, 2020



# Rolling River School Division

## 4-H MEMBER'S AGREEMENT FORM

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I, \_\_\_\_\_, am giving notice of my intention to pursue one credit for 4-H projects that I will complete in the following years:  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

I will abide with the requirements for receiving this credit and at the end of each school year, I will present my principal with the **“GREEN RECORD FORM”** signed by myself, my parent or guardian, my 4-H leader, and the staff that marked my project. This form will indicate my accomplishments during the year.

In addition, in my Grade 12, prior to graduation, I will present an essay of approximately 500 words which will describe my involvement in the 4-H program, how it has affected my personal growth, and how I feel the program will assist in my future. It will also include club and community involvement.

**Member's Signature:** \_\_\_\_\_

**Parent's Signature:** \_\_\_\_\_

**Department of Agriculture Signature:** \_\_\_\_\_

**Principal's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_